

King Jesus Gospel _ Ep. 1

The Gospels are The Gospel

Matthew 1:1 (NLT)

This is a record of the ancestors of Jesus the Messiah, a descendant of David and of Abraham:

Gospel: In the Greek New Testament, gospel is the translation of the Greek noun *euangelion* (occurring 76 times) "good news," and the verb *euangelizo* (occurring 54 times), meaning "to bring or announce good news. Both words are derived from the noun *angelos*, "messenger."

In classical Greek, an *euangelos* was one who brought a message of victory or other political or personal news that caused joy. In addition, *euangelizomai* . meant "to speak as a messenger of gladness, to proclaim good news." Further, the noun *euangelion* became a technical term for the message of victory, though it was also used for a political or private message that brought joy.

Good News Requires: An **announcement** of an event that has happened.

Luke 2:10–11 (NLT)

¹⁰ but the angel reassured them. "Don't be afraid!" he said. "I bring you good news that will bring great joy to all people. ¹¹ The Savior—yes, the Messiah, the Lord—has been born today in Bethlehem, the city of David!

1 Corinthians 15:1–8 (NLT)

Let me now remind you, dear brothers and sisters, of the Good News I preached to you before. You welcomed it then, and you still stand firm in it. ² It is this Good News that saves you if you continue to believe the message I told you—unless, of course, you believed something that was never true in the first place.

³ I passed on to you what was most important and what had also been passed on to me. Christ died for our sins, just as the Scriptures said. ⁴ He was buried, and he was raised from the dead on the third day, just as the Scriptures said. ⁵ He was seen by Peter and then by the Twelve. ⁶ After that, he was seen by more than 500 of his followers at one time, most of whom are still alive, though some have died. ⁷ Then he was seen by James and later by all the apostles. ⁸ Last of all, as though I had been born at the wrong time, I also saw him.

Good News Requires: A larger **context**, a backstory, within which this makes sense.

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Good News Requires: A sudden unveiling of the new.

Luke 4:14–21 (NLT)

¹⁴ Then Jesus returned to Galilee, filled with the Holy Spirit's power. Reports about him spread quickly through the whole region. ¹⁵ He taught regularly in their synagogues and was praised by everyone. ¹⁶ When he came to the village of Nazareth, his boyhood home, he went as usual to the synagogue on the Sabbath and stood up to read the Scriptures. ¹⁷ The scroll of Isaiah the prophet was handed to him. He unrolled the scroll and found the place where this was written:

¹⁸ *"The Spirit of the Lord is upon me,
for he has anointed me to bring Good News to the poor.
He has sent me to proclaim that captives will be released,
that the blind will see,
that the oppressed will be set free,
¹⁹ and that the time of the Lord's favor has come."*

²⁰ He rolled up the scroll, handed it back to the attendant, and sat down. All eyes in the synagogue looked at him intently. ²¹ Then he began to speak to them. *"The Scripture you've just heard has been fulfilled this very day!"*

Good News Requires: A transformation of the present moment, **sitting between what has happened and future moment that will happen.**

Mark 1:1a; 14-15(NLT)

This is the Good News about Jesus the Messiah, the Son of God...

¹⁴ Later on, after John was arrested, Jesus went into Galilee, where he preached God's Good News. ¹⁵ *"The time promised by God has come at last!"* he announced. *"The Kingdom of God is near! Repent of your sins and believe the Good News!"*

PRACTICING THE WAY

As disciples of Jesus, we know our allegiance to Him as King is expressed in our daily practice. We are not pursuing perfection, but want to practice our faith each day. These practices will point you toward spiritual formation as an apprentice (disciple) to Jesus.

Read through the Gospels, slowly.

Meditate on each phrase of this Gospel summary:

The Gospel is the good new that God our Father, the Creator, out of His great love for us, has come to rescue us from sin, satan, death and hell, and to renew all things, in and through the work of Jesus

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Christ on our behalf, to establish His kingdom, through His people who participate in loyal allegiance in the power of the Holy Spirit. This is for God's great glory, and our profound joy.

Talk it Over (with friends, a spouse, or connect group)

- Read Matthew 1:1-17. Sunday's message we began to define the Gospel. Did anything speak to you or stir a question within you?
- When you hear the word, "King" or "Kingdom" what comes to mind?
- What is the significance that Matthew wrote about Jesus, highlighting the lineage of Jesus.
- Read Luke 4:14-21. What are the phrases that you notice? What is the passage trying to tell us about the Gospel?
- A summary of the King Jesus Gospel could be: The Gospel is the good new that God our Father, the Creator, out of His great love for us, has come to rescue us from sin, satan, death and hell, and to renew all things, in and through the work of Jesus Christ on our behalf, to establish His kingdom, through His people who participate in loyal allegiance in the power of the Holy Spirit. This is for God's great glory, and our profound joy.

